## AGENDA

## LATIMER COUNTY EXCISE BOARD

## LATIMER COUNTY COURTHOUSE/COMMISSIONER'S OFFICE

WEDNESDAY, FEBRUARY 22, 2023 AT 8:30 A.M.

- 1. Call to order.
- 2. Approve and sign minutes for 02/08/2023.
- 3. Approve and sign miscellaneous appropriations.
- 4. Review the Transfer of Appropriations for the Sheriff's Department, transferring \$3700.00 from acct# 1226-2-0400-2005/B-4-2 to acct# 1226-4-0400-4110/B-4-3 for purchase of inventory.
- 5. Review the Transfer of Appropriations for the EMS Trust Authority Board, transferring \$51,600.00 from acct# 7610-2-3800-2005/EMS-2 to acct# 7610-2-3800-1100/EMS-1 for payroll.
- 6. Review the Transfer of Appropriations for the E911 Trust Authority Board, transferring \$6,692.32 from acct# 1332-2-3600-1110/ST. E911-1 to acct# 1332-2-3600-4110/ST. E911-3 for payment of Motorola.
- 7. New or unforeseen business at the time of posting this agenda.
- 8. Adjournment.

STATE OF OKLAHOMA
LATIMER COUNTY
FILED

8:15 Que.
ERIN ADAMS, CO. CLERK
02[21]2023-20