


AGENDA

LATIMER COUNTY EXCISE BOARD
LATIMER COUNTY COURTHOUSE/COMMISSIONER'S OFFICE
WEDNESDAY, MARCH 8, 2023 AT 8:30 A.M.

1. Call to order.
2. Approve and sign minutes for 02/22/2023.
3. Approve and sign miscellaneous appropriations.
4. Review the Transfer of Appropriations for the Emergency Management for \$2,126.00; transferring from acct# 1311-2-8027-2005 to acct# 1311-2-8027-1110 for payroll.
5. New or unforeseen business at the time of posting this agenda.
6. Adjournment.

STATE OF OKLAHOMA
LATIMER COUNTY
FILED
9:45 am
ERIN ADAMS, CO. CLERK
63/03/2023 - 
BY _____ DEPUTY