## AGENDA

## LATIMER COUNTY BOARD OF COUNTY COMMISSIONERS MONDAY, APRIL 3, 2023 AT 9:00 A.M. AT THE LATIMER COUNTY COURTHOUSE/COUNTY COMMISSIONERS OFFICE

- 1. Call to order.
- 2. Approve and sign minutes from 03/27/2023.
- 3. Approve M&O claims for the Treasurer's office.
- 4. Approve and sign the miscellaneous appropriations.
- 5. Discuss and possibly approve Resolution No. 2023-18 regarding adding 2 members to the Latimer County Trust Authority Board.
- 6. Discuss and possibly approve Resolution No. 2023-19 regarding the changes to the 5-year plan.
- 7. Discuss and possibly approve the Commissioner's Proceeding's for January 2023 & February 2023.
- 8. Discuss and possibly approve for District #3 to sell scrap metal.
- 9. Discuss and possibly approve the Certification of the Library Board Appointment of Cheryl Wood-Myers to serve a second term from July 1, 2023 to June 30, 2026.
- 10. Discussion with James Hawkins with Green Thumb Recovery Ranch regarding a green house on county property.
- 11. Under old business:
- a. Discussion with Representatives WIOA/Dynamic Workforce Solutions and possible action on the Agreement between WIOA/Dynamic Workforce Solutions and Latimer County.
- 12. New or unforeseen business at the time of posting this agenda.

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