

AGENDA

LATIMER COUNTY EXCISE BOARD
LATIMER COUNTY COURTHOUSE/COMMISSIONER'S OFFICE
WEDNESDAY, JUNE 14, 2023 AT 8:30 A.M.

1. Call to order.
2. Approve and sign minutes for 05/24/2023.
3. Approve and sign miscellaneous appropriations.
4. Discuss and possibly approve the Transfer of Appropriations for the Sheriff's Department, transferring \$4,000.00 from acct# 0001-2-0400-1110/B41 to acct#0001-2-0400-2005/B42 for M&O.
5. Discuss and possibly approve the Transfer of Appropriations for the Latimer County EMS Trust Authority, transferring \$30,000.00 from acct# 7610-2-3800-2005/EMS-2 to acct# 7610-2-3800-4110/EMS-3 for purchase of inventory.
6. New or unforeseen business at the time of posting this agenda.
7. Adjournment.

STATE OF OKLAHOMA
LATIMER COUNTY
FILED

12:22 PM.
ERIN ADAMS, CO. CLERK
06/09/2023 - *ead*

BY _____ DEPUTY