

AGENDA

LATIMER COUNTY EXCISE BOARD

LATIMER COUNTY COURTHOUSE/COMMISSIONER'S OFFICE

WEDNESDAY, JUNE 28, 2023 AT 8:30 A.M.

1. Call to order.
2. Approve and sign minutes for 06/14/2023.
3. Approve and sign miscellaneous appropriations.
4. Review the Transfer of Appropriations for Emergency Management, transferring \$1,400.00 from acct# 1212-2-2700-4110/CD-3 to acct# 1212-2-2700-1110/CD-1 for payroll.
5. Review the Transfer of Appropriations for Emergency Management, transferring \$1,800.00 from acct# 1212-2-2700-4110/CD-3 to acct# 1212-2-2700-1110/CD-1 for payroll.
6. Review the Transfer of Appropriations for the Election Board, transferring \$75.36 from acct# 1311-1-8020-2005/ST. R-2 to acct# 1311-1-2200-1110/ST. SL-1 due to data entry error.
7. Review the Transfer of Appropriations for the Election Board, transferring \$113.04 from acct# 1311-1-8020-2005/ST.R-2 to acct# 1311-1-2200-1110/ST. SL-1 due to data entry error.
8. Discuss and possibly approve the Temporary Appropriations for FY 2023-2024.
9. Discuss and possibly approve the Estimate of Needs for FY 2023-2024 with Elected Officials.
10. New or unforeseen business at the time of posting this agenda.
11. Adjournment.