

AGENDA

LATIMER COUNTY EXCISE BOARD  
**LATIMER COUNTY COURTHOUSE/COMMISSIONER'S OFFICE**  
WEDNESDAY, JUNE 12, 2023 AT 8:30 A.M.

1. Call to order.
2. Approve and sign minutes for 06/28/2023.
3. Approve and sign miscellaneous appropriations.
4. Review the Transfer of Appropriations for E911, transferring \$4500.00 from acct# 1201-2-3600-2005/E911-2 to acct# 1201-2-3600-1110/E911-1 for payroll.
5. Review the Transfer of Appropriations for Emergency Management, transferring \$1600.00 from acct# 1212-2-2700-4110/CD-3 to acct# 1212-2-2700-1110/CD-1 for payroll.
6. Review the Transfer of Appropriations for the County Clerk, transferring \$400.00 from acct# 1208-1-1000-1110/F-4-1 to acct# 1208-1-1000-2005/F-4-2 for M&O.
7. Review the Transfer of Appropriations for the Sheriff Department, transferring \$2500.00 from acct# 1226-2-0400-4130/B-4-3 Lease to acct# 1226-2-0400-4110/B-4-3 Inventory.
8. New or unforeseen business at the time of posting this agenda.
9. Adjournment.

STATE OF OKLAHOMA  
LATIMER COUNTY  
FILED  
07/10/2023  
ERIN ADAMS, CO. CLERK  
3:00 PM. *ead*  
BY \_\_\_\_\_ DEPUTY