

**LATIMER COUNTY EDUCATIONAL FACILITIES AUTHORITY**  
**AGENDA**  
**MONDAY, DECEMBER 4, 2023 AT 8:45 a.m.**  
**AT THE LATIMER COUNTY COURTHOUSE/COMMISSIONERS OFFICE**

1. Call to order.
2. Approve and sign from 08/28/2023.
3. Discuss and possibly approve the Resolution regarding the meeting dates for the Latimer County Educational Facilities Authority for 2024.
4. Adjournment.