

AGENDA

LATIMER COUNTY EXCISE BOARD

LATIMER COUNTY COURTHOUSE/COMMISSIONER'S OFFICE

WEDNESDAY, MARCH 13, 2024 AT 8:30 A.M.

1. Call to order.
2. Approve and sign minutes for 02/28/2024.
3. Approve and sign miscellaneous appropriations.
4. Review the Transfer of Appropriations for the Sheriff's Department; transferring \$5,700.00 from acct#1226-2-0400-2005/B-4-2 to acct#1226-2-0400-4110/B-4-3 for the purchase of a SUV from Wilburton Schools.
5. Review the Transfer of Appropriations for the ARPA Insurance account; transferring \$647,400.00 from acct#1566-1-2000-2005/ARPA M&O to acct#1566-1-2000-1222/ARPA Ins. For employee health insurance benefit.
6. New or unforeseen business at the time of posting this agenda.
7. Adjournment.

STATE OF OKLAHOMA
LATIMER COUNTY
FILED

12:44 PM

ERIN ADAMS, CO. CLERK

03/08/24
DEPUTY

