

AGENDA

LATIMER COUNTY EXCISE BOARD

**LATIMER COUNTY COURTHOUSE/COMMISSIONER'S OFFICE**

WEDNESDAY, JUNE 26, 2024 AT 8:30 A.M.

1. Call to order.
2. Approve and sign minutes for 06/12/2024.
3. Approve and sign miscellaneous appropriations.
4. Approve the Temporary Appropriations for FY 2024-2025.
5. Review the Transfer of Appropriations; transferring \$3,000.00 from acct#1311-1-8020-2005/ST. R-2 to acct#1311-1-8020-1221/ST. R-6 for matching M&O.
6. Review the Transfer of Appropriations; transferring \$151.00 from acct#1311-1-8020-2005/ST. R-2 to acct#1311-1-2200-1110/ST.SL-1 for payroll.
7. Review the Transfer of Appropriations for the Sheriff's Department; transferring \$3,000.00 from acct#1226-2-0400-2005/B-4-2 to acct#1226-2-0400-1310 for travel.
8. Review the Transfer of Appropriations for County Clerk; transferring \$2,500.00 from acct#1209-1-1000-4110/RMP-3 to acct#1209-1-1000-2005/RMP-2 for M&O.
9. Review the Transfer of Appropriations for OSU Ext. Office; transferring \$2,900.00 from acct#1311-5-8009-1310 to acct#1311-5-8009-2005 for M&O.
10. New or unforeseen business at the time of posting this agenda.
11. Adjournment.

STATE OF OKLAHOMA  
LATIMER COUNTY  
FILED

11:50am  
06/21/24-  
ERIN ADAMS, CO. CLERK

BY \_\_\_\_\_ DEPUTY