

AGENDA
LATIMER COUNTY BOARD OF COUNTY COMMISSIONERS
MONDAY, JULY 8, 2024 AT 9:00 A.M.
AT THE LATIMER COUNTY COURTHOUSE/COUNTY COMMISSIONERS

1. Call to order.
2. Approve to sign minutes from 07/01/2024.
3. Approve and sign special minutes from 07/02/2024.
4. Approve the monthly reports for the Treasurer, Sheriff's Department and the County Clerk for June 2024.
5. Discuss and possibly approve to clean ditch for drainage purposes for Nick Hammons, 6147 SW 1016th Ave. in Section 18-4N-R19E, Latimer County, within District #2.
6. Discuss and possibly approve the appointment letter from Rodger Kimble, Commissioner District #3, appointing Jenny Gandee to the Latimer County Free Fair Board.
7. Discuss and possibly approve the Programming Resolution No. 2024-47; chip & seal: NS 432.8 EW 144-143 & EW 143 NS 432.8-442.8 Centerpoint Road; within District #1.
8. Discussion and possible action on the notification received from the postmaster in Red Oak; regarding the request of repair to the road located at 18900 NE 136th, Red Oak; within District #3.
9. Review the Collection Summary thru 06/28/2024 from the Treasurer.
10. Discuss and possibly approve the Interlocal Agreement between Latimer County and EOSC for FY 2024-2025.
11. Discuss and possibly approve the Memorandum of Understanding for the Provision of a School Resource Officer between the Latimer County/Latimer County Sheriff's Department and the Red Oak School for FY 2024-2025.
12. Discuss and possibly approve the Memorandum Understanding for the Provision of a School Resource Officer between the Latimer County/Latimer County Sheriff's Department and Buffalo Valley School for FY 2024-2025.
13. Discussion and possible action on the Brownfields Assessments.
14. Discuss and possibly approve the application for Oklahoma Targeted Brownfields Assessments.
15. Discuss and possibly approve the EPA Consent for Assessments to Property regarding the Brownfields Assessments.
16. Discuss and possibly approve the EPA Targeted Brownfields Assessment Application Form.

STATE OF OKLAHOMA
LATIMER COUNTY
FILED
8:52am.
ERIN ADAMS, CO. CLERK
07/05/24
BY _____ DEPUTY

17. Discussion with Emergency Management regarding the new addresses.
 18. Review the Estimate of Needs with Elected Officials for FY 2024-2025.
 19. New or unforeseen business at the time of posting this agenda.
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