

AGENDA
LATIMER COUNTY BOARD OF COUNTY COMMISSIONERS
MONDAY, NOVEMBER 4, 2024 AT 9:00 A.M.
AT THE LATIMER COUNTY COURTHOUSE/COUNTY COMMISSIONERS OFFICE

1. Call to order.
2. Approve to sign minutes from 10/28/2024.
3. Discuss and possibly approve the monthly report for October 2024 for the Sheriff.
4. Review the Account Summary for October 2024 from the County Clerk and Treasurer.
5. Discuss and possibly approve the Municipal Finance Agreement between Canon and Latimer County regarding the updating of copier in the Commissioners Secretary Office.
6. Discuss and possible approve the Municipal Finance Agreement between Canon and Latimer County regarding the updating of the copier in the County Clerk's office.
7. Discussion and possible action on the information received regarding the resubmission of the Opioid Abatement Grant for Latimer County.
8. Discussion and possible action on the letter from EOSC requesting assistance of clearing out a fence row; within District #1.
9. Discussion and possible action regarding Resolution No. 2024-75 regarding the Burn Ban for Latimer County effective 11/04/2024-11/11/2024.
10. New or unforeseen business at the time of posting this agenda.