

AGENDA

LATIMER COUNTY EXCISE BOARD
LATIMER COUNTY COURTHOUSE/COUNTY CLERK'S OFFICE
WEDNESDAY, NOVEMBER 13, 2024 AT 8:30 A.M.

1. Call to order.
2. Approve and sign the minutes from 10/24/2024.
3. Approve and sign the miscellaneous appropriations.
4. Review the Transfer of Appropriations for the Sheriff's Departments, transferring \$12,000.00 from acct#1226-2-0400-2005/B-4-2 to acct#1226-2-0400-4130/B-4-3 for the purchase of a vehicle.
5. Adjournment.

STATE OF OKLAHOMA
LATIMER COUNTY
FILED

11:29 am
ERIN ADAMS, CO. CLERK

W081211-42
BY _____ DEPUTY