

AGENDA
LATIMER COUNTY EXCISE BOARD
LATIMER COUNTY COURTHOUSE/COUNTY CLERKS OFFICE
WEDNESDAY, FEBRUARY 25, 2026 AT 8:30 A.M.

1. Call to order.
2. Approve and sign minutes from 02/11/2026.
3. Approve and sign the miscellaneous appropriations.
4. Review the Transfer of Appropriations, transferring \$10,000.00 from acct#1102-6-4000-1110/T-1 to acct#1102-6-4000-1310 for travel.
5. Review the Transfer of Appropriations for Solid Waste, transferring \$ 10,000.00 from acct#1320-5-8029-1310 to acct#1320-5-8029-2005 for M&O.
6. New or unforeseen business at the time of posting this agenda.
7. Adjournment.

STATE OF OKLAHOMA
LATIMER COUNTY
FILED
02/23/26 - [Signature]
ERIN ADAMS, CO. CLERK
0.072 [Signature]
BY _____ DEPUTY