AGENDA
LATIMER COUNTY BOARD OF COUNTY COMMISSIONERS
MONDAY, MARCH 2, 2026 AT 9:00 A.M.
AT THE LATIMER COUNTY COURTHOUSE/COUNTY COMMISSIONERS OFFICE

1. Call to order.
2. Approve to sign special meeting minutes from 02/23/2026.
3. Discuss and possibly approve the Latimer County Clean Up dates for 2026.
4. Discuss and possibly approve the Programming Resolution No. 2026-17; Oil & Chip Seal for a distance of 1.4 Miles on SE 1160th Ave and SE 116th Rd (Indian Loop); Beginning NS449-EW146-Ending NS450-EW146.8, within District #3.
5. Discuss and possibly approve the Certification Letter from Commissioner, Rodger Kimble, Commissioner District #3 regarding the application to replace existing wooden deck bridge on pre cast concrete boxes and construct wing walls, provide for proper drainage, install rip rap to prevent erosion on NE 1095th(Johnston Road.); within District #3.
6. Discuss and possibly approve Resolution No. 2026-18 regarding the following: replacing the existing wooden deck bridge on pre cast concrete boxes and construct wing walls, provide for proper drainage, install rip rap to prevent erosion on NE 1095th(Johnston Road.); within District #3.
7. Discuss and possibly approve to go out for 6-month bids.
8. Discuss and possibly approve the Resolution for bituminous material and bituminous surface courses regarding 6-month bids.
9. Discuss and possibly approve the Transfer of Appropriations for Highway, transferring $14,140.00 from acct#1102-6-4000-1110 to acct#1102-6-4000-1222 for March 2026 Employee Health Insurance Premium.
10. Discuss and possibly approve the Sheriff's Department monthly report for February 2026.
11. Discussion and possible action on applying for the Oklahoma Bar Foundation Grant.
12. Discussion regarding the Emergency Directors weekly report.
13. New or unforeseen business at the time of posting this agenda.

STATE OF OKLAHOMA
LATIMER COUNTY
FILED
2:53 pm.
ERIN ADAMS, CO. CLERK
02/27/26
BY _____ DEPUTY