

AGENDA

LATIMER COUNTY BOARD OF COUNTY COMMISSIONERS

MONDAY, MARCH 9, 2026 AT 9:00 A.M.

AT THE LATIMER COUNTY COURTHOUSE/COUNTY COMMISSIONER OFFICE

1. Call to order.
2. Approve to sign minutes from 03/02/26.
3. Discuss and possibly approve letter from Buffalo Valley School for maintaining road for school bus, within District #2.
4. Discuss and possibly approve to void purchase orders.
5. Approve and sign appropriation sheets.
6. Discuss and possibly approve letter for assistance for hauling of material to baseball, softball and football fields for Wilburton High School, within District #1.
7. Discuss, open and possibly award bid for Latimer County Rural Water #2.
8. Under old business:
9. New or unforeseen business at the time of posting this agenda.