

**AGENDA**  
LATIMER COUNTY EXCISE BOARD  
**LATIMER COUNTY COURTHOUSE/COUNTY CLERKS OFFICE**  
WEDNESDAY, MARCH 25, 2026 AT 8:30 A.M.

1. Call to order.
2. Approve and sign minutes from 02/25/2026.
3. Approve and sign minutes from 03/11/2026.
4. Approve and sign the miscellaneous appropriations.
5. New or unforeseen business at the time of posting this agenda.
6. Adjournment.