

AGENDA
LATIMER COUNTY EXCISE BOARD
LATIMER COUNTY COURTHOUSE/COUNTY CLERKS OFFICE
WEDNESDAY, APRIL 8, 2026 AT 8:30 A.M.

1. Call to order.
2. Approve and sign minutes from 03/25/2026.
3. Approve and sign the miscellaneous appropriations.
4. Review the Transfer of Appropriations for the Sheriff's Department, transferring \$15,000.00 from acct#1311-2-0400-2005 to acct#1311-2-0400-4110 for the purchase of 2 vehicles.
5. New or unforeseen business at the time of posting this agenda.
6. Adjournment.

STATE OF OKLAHOMA
LATIMER COUNTY
FILED
11:20 AM
ERIN ADAMS, CO. CLERK
BY 04/08/26 DEPUTY 