

AGENDA
LATIMER COUNTY BOARD OF COUNTY COMMISSIONERS
MONDAY, APRIL 20, 2026 AT 9:00 A.M.
AT THE LATIMER COUNTY COURTHOUSE/COUNTY COMMISSIONERS OFFICE

1. Call to order.
2. Approve and sign minutes from 04/13/2026.
3. Approve and sign the miscellaneous appropriations.
4. Discuss and possibly approve the monthly report for County Health for March 2026.
5. Review the resignation letter from Lauren Davis regarding the Latimer County Tourism Trust Authority Board, effective 04/22/2026.
6. Discussion and possible action on quote from Cardio Partners regarding the AED's Machines through the Abatement Grant.
7. Review the Emergency Managements weekly report.
8. New or unforeseen business at the time of posting this agenda.