

AGENDA
LATIMER COUNTY EXCISE BOARD
LATIMER COUNTY COURTHOUSE/COUNTY CLERKS OFFICE
WEDNESDAY, APRIL 22, 2026 AT 8:30 A.M.

1. Call to order.
2. Approve and sign minutes from 04/08/2026.
3. Approve and sign the miscellaneous appropriations.
4. Review the Transfer of Appropriations for the Sheriff's Department, transferring \$20,000.00 from acct#1226-2-0400-2005/B-4-2 to acct#1226-2-0400-4110/B-4-3 for the purchase of 2 vehicles.
5. Review the Transfer of Appropriations for the Sheriff's Department, transferring \$4,000.00 from acct#1226-2-0400-2005/B-4-2 to acct#1226-2-0400-1310 for travel.
6. Discuss and possibly approve the Temporary Appropriations for the Kiamichi Technology Center for FY 2026-2027.
7. New or unforeseen business at the time of posting this agenda.
8. Adjournment.