

AGENDA
LATIMER COUNTY BOARD OF COUNTY COMMISSIONERS
MONDAY, APRIL 27, 2026 AT 9:00 A.M.
AT THE LATIMER COUNTY COURTHOUSE/COUNTY COMMISSIONERS OFFICE

1. Call to order.
2. Approve and sign minutes from 04/20/2026.
3. Approve and sign payroll and M&O claims.
4. Approve the blanket purchase orders for May 2026.
5. Discuss and possibly approve to add Julie Briant to the bank accounts at Latimer State Bank.
6. Discuss and possibly approve to add Julie Briant to the money market accounts and CD at First National, as well as adding Julie Briant to the Wilburton School CD's.
7. Discuss and possibly approve adding Julie Briant as a receiving clerk for the Treasurer's office, effective 04/30/2026.
8. Discuss and possibly approve a letter to appoint Leland Walker to replace Lauren Davis to serve on the Latimer County Tourism Trust Authority Board, unexpired 4-year term, ending May 2028, within District #3.
9. Discuss and possibly approve the Transfer of Appropriations, transferring \$141.58 from acct#1566-1-2000-1222/ARPA Ins. to acct#1566-1-2000-2005/ARPA M&O.
10. Discuss and possibly approve to purchase PPE supplies from acct#1566-1-2000-2005/ARPA M&O.
11. Discuss and possibly approve to go out for bids on AED Machines; project funded through the Opioid Abatement Funds.
12. Discussion regarding the quote from UV&S regarding the storage for the County Clerk's office and the Court Clerk's office.
13. Review the Emergency Managements weekly report.
14. Discussion and possible action regarding the Proclamation for Candace L. Masters.
15. New or unforeseen business at the time of posting this agenda.

STATE OF OKLAHOMA
LATIMER COUNTY
FILED
8:50 AM.
ERIN ADAMS, CO. CLERK
BY 04/24/26 DEPUTY 