

**AGENDA**  
**LATIMER COUNTY BOARD OF COUNTY COMMISSIONERS**  
**MONDAY, MAY 4, 2026 AT 9:00 A.M.**  
**AT THE LATIMER COUNTY COURTHOUSE/COUNTY COMMISSIONERS OFFICE**

1. Call to order.
2. Approve and sign minutes from 04/27/2026.
3. Discuss and possibly approve the monthly report for April 2026 for the Sheriff's Department.
4. Discuss and possibly approve the letter from the Sheriff's Department regarding the pay out of time for the following employees: Patrick Sanders 123.5 comp hours and 94 holiday hours totaling 217.50/\$4267.35 to be paid out of acct#1226-2-0400-1110/B-4-1; Blake Sturgeon 58 comp hours and 68 holiday hours totaling 126 hours/\$2,472.12 out of acct#1226-2-3500-1110/B-4-CHS.
5. Discuss and possibly approve the Commissioners Proceedings for December 2025-February 2026.
6. Discussion and possible action regarding the quote from Mark Showell for the mowing of the Hospital grounds; dated 04/27/2026.
7. Discussion and possible action regarding the clearing ditch and backslope on 1055 Road in Section 17 T5N R22E; within District #3.
8. Discussion and possible action regarding the OCCEDB Solid Waste Request Form for Latimer County.
9. Discussion and possible action regarding the OCCEDB Storm Debris Cleanup Assistance Form for District #3.
10. Discussion and possible action regarding the Proclamation recognizing National Correctional Officers Week.
11. Review the Emergency Managements weekly report.
12. Under old business:
  - a. Discuss and possibly approve to go out for bids on AED Machines; project funded through the Opioid Abatement Funds.
  - b. Discussion regarding the quote from UV&S regarding the storage for the County Clerk's office and the Court Clerk's office.
13. New or unforeseen business at the time of posting this agenda.

STATE OF OKLAHOMA  
LATIMER COUNTY  
FILED  
8:47 am  
ERIN ADAMS, CO. CLERK  
05/01/26  
BY \_\_\_\_\_ DEPUTY