

AGENDA
LATIMER COUNTY EXCISE BOARD
LATIMER COUNTY COURTHOUSE/COUNTY CLERKS OFFICE
WEDNESDAY, MAY 13, 2026 AT 8:30 A.M.

1. Call to order.
2. Approve and sign minutes from 04/22/2026.
3. Approve and sign the miscellaneous appropriations.
4. Review the Transfer of Appropriations, transferring \$141.58 from acct #1566-1-2000-1222/ARPA Ins. to acct#1566-1-2000-2005/ARPA M&O for PPE supplies.
5. Under old business:
 - a. Discuss and possibly approve the Temporary Appropriations for the Kiamichi Technology Center for FY 2026-2027.
6. New or unforeseen business at the time of posting this agenda.
7. Adjournment.

STATE OF OKLAHOMA
LATIMER COUNTY
FILED
11:37 AM
ERIN ADAMS, CO. CLERK
BY Ed 11/26-ead DEPUTY