

**AGENDA**  
**LATIMER COUNTY BOARD OF COUNTY COMMISSIONERS**  
**TUESDAY, MAY 26, 2026 AT 9:00 A.M.**  
**AT THE LATIMER COUNTY COURTHOUSE/COUNTY COMMISSIONERS OFFICE**

STATE OF OKLAHOMA  
LATIMER COUNTY  
FILED  
9:00am  
ERIN ADAMS, CO. CLERK  
05/21/26  
DEPUTY

1. Call to order.
2. Approve and sign minutes from 05/18/2026.
3. Approve the Transfer of Appropriations, transferring \$5,000.00 from acct# 1311-2-8027-2076 to acct# 1311-2-8027-1222.
4. Approve and sign the miscellaneous appropriations.
5. Approve and sign the special payroll for the Sheriff's Department.
6. Approve and sign payroll and M&O claims.
7. Approve to void the unused purchase orders.
8. Approve the blanket purchase orders for June 2026.
9. Discuss and possibly approve the Purchase Card Payment Approval Form for Highway; totaling \$89.67.
10. Discuss and possibly approve the monthly reports for the Assessor and the Election Board for April 2026.
11. Discuss and possibly approve the Interlocal Agreement between Red Oak Public Schools and Latimer County for 2026.
12. Discuss and possibly approve the Interlocal Agreement between the Town of Red Oak and Latimer County for 2026.
13. Discuss and possibly approve the Interlocal Agreement between LeFlore County and Latimer County for 2026.
14. Discuss and possibly approve the Interlocal Agreement between Wilburton Public Schools and Latimer County for 2026.
15. Discuss and possibly approve the Interlocal Agreement between the Town of Talihina and Latimer County for 2026.
16. Discuss and possibly approve the Declaration of Surplus, Resolution No. 2026-32 regarding the transfer of the following vehicle from the Emergency Management Department to the Sheriff's Department: 2009 Chev Tahoe; vin#1GNEC03039R274656.
17. Discuss and possibly approve Resolution No. 2026-34 regarding the transfer of the following vehicle from the Emergency Management Department to the Sheriff's Department: 2009 Chev Tahoe; vin#1GNEC03039R274656.
18. Discuss and possibly approve the letter from Red Oak Schools, requesting the assistance of Latimer County District #3 on the hauling of 40 tons of sand, for ballfields and 1 load of clay.

19. Discuss and possibly approve an Agreement between Latimer County Rural Water District #2, sub-contracted by Collins Water Works and the Latimer County Board of County Commissioners for installing a water service main line in Section 24-T3N-R19E, on SE 1040<sup>th</sup> Ave., Latimer County, within District #2.
20. Discuss and possibly approve an Agreement between Cooper Wesley with AT&T, sub-contracted by Utility Cable, Inc., and the Latimer County Board of County Commissioners for installing a 4" HDPE Conduit for fiber optic cable in Section 32-T5N-R18E on NW Highbridge Rd. and Patterson Rd., Latimer County, within District #1.
21. Discuss and possibly approve an Agreement between Cooper Wesley with AT&T, sub-contracted by Utility Cable, Inc. and the Latimer County Board of County Commissioners for installing a 4" HDPE Conduit for fiber optic cable in Section 9-T9N-R19E on OK-2 Hwy and Yourman Rd., Latimer County, within District #2.
22. Discuss and possibly approve an Agreement between Cooper Wesley with AT&T, sub-contracted by Utility Cable, Inc. and the Latimer County Board of County Commissioners for installing a 4" HDPE Conduit for fiber optic cable in Section 14-T5N-R19E on SE Cravens Rd. and NE Lutie 5 Rd, Latimer County, within District #3.
23. Discuss and possibly approve the contract between the Oklahoma Department of Transportation and the Board of County Commissioners of Latimer County to provide county jail inmates for work on the state highway system FY 2026-2027.
24. Discuss and possibly approve for EMS to go out for bids on the Ambulance Service for FY 2026-2027.
25. Under old business:
  - a. Discuss and sign the agreement with Latimer County Rural Water #2 to cross county road in Section 24-T3N-R19E.
  - b. Discuss and sign the application for permit for pipeline crossing for Latimer County Rural Water #2 in Section 24-T3N-R19E.
26. Review the Emergency Managements Weekly Report.
27. At 11:00 a.m., open, discuss and possible award bid for District #2 for the following:  
8' steel pipe/railroad tank car.
28. New or unforeseen business at the time of posting this agenda.