

**AGENDA**  
**LATIMER COUNTY BOARD OF COUNTY COMMISSIONERS**  
**MONDAY, JUNE 8, 2026 AT 9:00 A.M.**  
**AT THE LATIMER COUNTY COURTHOUSE/COUNTY COMMISSIONERS OFFICE**

1. Call to order.
2. Approve and sign minutes from 06/01/2026.
3. Approve the miscellaneous appropriations.
4. Discuss and possibly approve the Summary Report for District #1 for FY 2025-2026.
5. Discuss and possibly approve the appointment of Jara James to the Latimer County Industrial Authority Board.
6. Discuss and possibly approve the new account or accounts needed for the Latimer County Solid Waste Trust Authority Board.
7. Discuss and possibly approve an Insurance Verification FY 2026-2027 between ODOT and the Latimer County Board of County Commissioners for equipment and road machinery purchased through the County Road Machinery and Equipment Revolving Fund.
8. Discuss and possibly approve a Resolution/Lease Renewal Agreements between ODOT and the Latimer County Board of County Commissioners for the County Road Machinery and Equipment Revolving Fund for FY 2026-2027.
9. Review the Emergency Managements Weekly Report.
10. Discuss and possibly approve Summary Report for District #3 for FY 2025-26.
11. Discussion and possible action on letter from Wilburton Public Schools regarding bus turnabout located within District 1.
12. Discuss and possibly approve programming resolution 2026-37 for District #1; 2-15''x20' poly pipe; EW145.1-NS433.1 Bandy Road. For a total of \$1182.25.
13. Discuss and possibly approve programming resolution 2026-36 for District #1; 18''x30' poly pie, 1 ½'' crusher run; NS 433-EW 146.2 Golf Course Road. For a total of \$1187.25.
14. Discuss and possibly approve an ACCO-SIF FY 2026-27 Workman's Compensation quote for Latimer County, with Payment Option #1 and #2.
15. Discuss and possibly approve Resolution Agreement between ACCO and Latimer County for the ACCO-SIF's FY 2026-27.
16. Discuss and possibly approve the new contracts between Cleveland County Regional Juvenile Detention Center (Couch Center) and the Pottawatomie County Juvenile Detention Center (Carter Hall) for the FY 2026-27, within Latimer County.
17. Discussion and possibly vote to enter into Executive Session pursuant to 25 O.S., Section 307.B.1 to discuss the interviewing/hiring of a Janitor for Latimer County Courthouse.
18. Discussion and possible action in open meeting to adjourn Executive Session and reconvene.
19. Discussion and possible action on the hiring of the Janitor for Latimer County Courthouse.
20. At 11:00 a.m., open, discuss and possibly award the bid for Ambulance Service for Latimer County EMS for FY 2026-2027.
21. New or unforeseen business at the time of posting this agenda.