

**AGENDA**  
**LATIMER COUNTY BOARD OF COUNTY COMMISSIONERS**  
**MONDAY, JUNE 22, 2026 AT 9:00 A.M.**  
**AT THE LATIMER COUNTY COURTHOUSE/COUNTY COMMISSIONERS OFFICE**

STATE OF OKLAHOMA  
LATIMER COUNTY  
FILED  
6:51 am  
ERIN ADAMS, CO. CLERK  
BY Erin Adams DEPUTY

1. Call to order.
2. Approve the minutes from 06/15/2026.
3. Approve and sign the miscellaneous appropriations.
4. Discuss and possibly approve the ACCO-SIG Property & Liability Renewal Quote for FY 2026-2027, within Latimer County.
5. Discuss and possibly approve the Resolution for the ACCO-SIG Property & Liability Payment Options for FY 2026-27, within Latimer County.
6. Discuss and possibly approve an ODOT 324a Form between the Latimer County Board of County Commissioners and Pinnacle Consulting Management Group, Inc. for the Bull Hill Road Project over Unnamed Creek, J/P #32347 (04), for services ending 05/31/2026, for a total of \$3,250.00, within District #3.
7. Discuss and possibly approve the Summary Report for E911 for FY 2025-2026.
8. Discuss and possibly approve the Summary Report for District #2 for FY 2025-2026.
9. Discuss and possibly approve the Summary Report for County Health for FY 2025-2026.
10. Discuss and possibly approve the Commissioners Proceedings for March 2026-May 2026.
11. Discuss and possibly approve the Interlocal Agreement between the City of Wilburton and Latimer County for 2026.
12. Review the Temporary Appropriations for Latimer County general budget accounts for FY 2026-2027.
13. Review the Emergency Managements Weekly Report.
14. Under old business:
  - a. Discuss and possibly approve the Disaster Recovery Plan for the County Clerk's office for FY 2025-2026.
  - b. Discuss and possibly approve the Disaster Recovery Plan for the Treasurer's office for FY 2025-2026.
  - c. Discuss and possibly approve the Disaster Recovery Plan for the Assessor's office for FY 2025-2026.
  - d. Discussion and possible action regarding the System Installation Agreement between Latimer County and Ford Audio-Video Systems, LLC.; for the purchasing and installation of equipment and services; totaling \$44,800.00.
  - e. Discuss and possibly award the bid for Ambulance Service for the Latimer County EMS for FY 2026-2027.
15. New or unforeseen business at the time of posting this agenda.