

AGENDA
LATIMER COUNTY BOARD OF COUNTY COMMISSIONERS
MONDAY, JULY 13, 2026 AT 9:00 A.M.
AT THE LATIMER COUNTY COURTHOUSE/COUNTY COMMISSIONERS OFFICE

1. Call to order.
2. Approve the minutes from 07/06/2026.
3. Approve and sign payroll and M&O claims.
4. Approve to void the unused purchase orders.
5. Discuss and possibly approve the monthly report for the Court Clerk, Assessor and Election Board for June 2026.
6. Review the Collection Summary Report from the Treasurer thru: 06/30/2026.
7. Review the Annual Report for District Attorney's Controlled Substance Account for FY 2025-2026.
8. Discuss and possibly approve the letter from Wilburton High School regarding the assistance of hauling in material for the sports fields.
9. Discuss and possibly approve the Purchase Card Payment Form for the Sheriff's Department totaling \$618.78; Emergency Management totaling \$116.60; Highway for \$30.00.
10. Discuss and possibly approve the letter from Jeremy Bullard, regarding the appointment of Colton Peterson to the Free Fair Board; 3-year term ending March 2029.
11. New or unforeseen business at the time of posting this agenda.

STATE OF OKLAHOMA
LATIMER COUNTY
FILED
8:45 AM
ERIN ADAMS, CO. CLERK
07/10/26
BY _____ DEPUTY