

AGENDA
LATIMER COUNTY BOARD OF COUNTY COMMISSIONERS
MONDAY, JULY 20, 2026 AT 9:00 A.M.
AT THE LATIMER COUNTY COURTHOUSE/IN THE COURTROOM ON 2ND FLOOR.

1. Call to order.
2. Approve the minutes from 07/13/2026.
3. Approve and sign the miscellaneous appropriations.
4. Discuss and possibly approve the Monthly Reports for June 2026 for the Treasurer, County Clerk and County Health.
5. Discussion and possible action regarding the mileage reimbursement rate memo from SA&I; effective July 1, 2026.
6. Discuss and possibly approve for the Latimer County Conservation District to go out for bid on a 25' flatbed trailer with a 5' dovetail as needed for 2026 REAP Grant.
7. Discussion with Danny Hulsey about the Bull Hill over Unnamed Creek and Oak Creek Project, J/P#32347(04), Latimer County, within District #3.
8. Review the Emergency Managements weekly report.
9. Discussion and possible action regarding the Abatement for the Latimer County Courthouse and plan of action regarding the departments within the Courthouse.
10. At 11:00 a.m., open, discuss and possibly award the 3-month bid on 8' railroad car/pipe.
11. New or unforeseen business at the time of posting this agenda.

STATE OF OKLAHOMA
LATIMER COUNTY
FILED
8:41 AM
ERIN ADAMS, CO. CLERK
07/17/26
DEPUTY
BY _____

