

AGENDA
LATIMER COUNTY BOARD OF COUNTY COMMISSIONERS
MONDAY, JULY 27, 2026 AT 9:00 A.M.
AT THE LATIMER COUNTY COURTHOUSE/COMMISSIONERS MEETING ROOM

1. Call to order.
2. Approve the minutes from 07/27/2026.
3. Approve and sign payroll and M&O claims.
4. Discuss and possibly approve a Resolution #2026-49, to add NBI#08138-Hog Creek, Salonia Rd., 4.5 Mi. N., 3 Mi. E. of Bengal, to the Latimer County 5-year plan as a part of the bridge bundle, JP#39328, within District #3.
5. Discuss and possibly approve a Resolution #2026-50, to add NBI#17420-Bandy Creek, .5W. Mi. and S. of US 270 & SH 2, to the Latimer County 5-year plan as a part of the bridge bundle, JP#39328, within District #1.
6. Discuss and possibly approve a Resolution #2026-51, to add NBI#19870-Anderson Creek, 4.3 Mi. W. of Yanush, to the Latimer County 5-year plan as a part of the bridge bundle, JP#39328, within District #2.
7. Discuss and possibly approve a Resolution #2026-52, to add NBI#23233-Dill Rd. & Creek, 0.5 Mi. W. and 1.0 Mi. N. of Yanush, to the Latimer County 5-year plan as a part of the bridge bundle, JP#39328, within District #2.
8. Discuss and possibly approve a Resolution #2026-53, to add NBI#23237, N4340 Rd. & Creek, 0.5 Mi. E. and 1.6 Mi. S. of Yanush, to the Latimer County 5-year plan as a part of the bridge bundle, JP#39328, within District #2.
9. Discuss and possibly approve a Resolution #2026-54, to add NBI#23240, N4390 Rd. & Creek, 5.5 Mi. E. and ½ Mi. N. of Yanush, to the Latimer County 5-year plan as a part of the bridge bundle, JP#39328, within District #2.
10. Discuss and possibly approve a Resolution #2026-55, to add NBI#23912, Airport Rd. & Jackson Creek, 1.3 Mi. W. and 1.7 Mi. S. of Talihina, to the Latimer County 5-year plan as a part of the bridge bundle, JP#39328, within District #2.
11. Discuss and possibly approve a Resolution #2026-56, to add NBI#24697, E1495 & Creek, 1.0 W. Mi. and 0.5 Mi. S. of Damon Valley to the Latimer County 5-year plan as a part of the bridge bundle, JP#39328, within District #2.
12. Discuss and possibly approve an ODOT 324a Form between Latimer County and Deston Shaw for payment for Parcel 2, Tenant, Little Buffalo Bridge Project J2-8615(004) RB, JP#28615(04), to relocate 1 metal sign, for a total of \$1,500.00, Latimer County, within District #2.

STATE OF OKLAHOMA
LATIMER COUNTY
FILED
8:51 am.
ERIN ADAMS, CO. CLERK
07/24/26-32
BY _____ DEPUTY

13. Discuss and possibly approve an ODOT 324a Form between Latimer County and The Stephen Curtis and Beverly Curtis Revocable Family Trust for payment for Parcel 1, Tenant, Little Buffalo Bridge Project J2-8615(004)RB, JP#28615(04), on 0.65 acres of Easement for Public Highway, for a total of \$4,200.00, Latimer County, within District #2.
14. Discuss and possibly approve Programming Resolution Project No. 2026-58; 24" X 30' horn and gravel for proper drainage on Bowers Road; totaling \$1369.50, within District #1.
15. Discuss and possibly approve Programming Resolution Project No. 2026-57; 12" X 30' horn and gravel for proper drainage on Hulsey Prairie Road; totaling \$871.50, within District #1.
16. Discuss and possibly approve Programming Resolution Project No. 2026-59; installing pipe and gravel for proper drainage at Airport Road, on Bowers Road; totaling \$675.00, within District #1.
17. Approve the blanket purchase orders for August 2026.
18. Review the Emergency Managements weekly report.
19. Discussion and possible action regarding the Abatement for the Latimer County Courthouse and plan of action regarding the departments within the Courthouse.
20. New or unforeseen business at the time of posting this agenda.