

AGENDA
LATIMER COUNTY BOARD OF COUNTY COMMISSIONERS
MONDAY, AUGUST 10, 2026 AT 9:00 A.M.
AT THE LATIMER COUNTY COURTHOUSE/COMMISSIONERS MEETING ROOM

STATE OF OKLAHOMA
LATIMER COUNTY
FILED
8:51 am
ERIN ADAMS, CO. CLERK
08/07/26
BY _____ DEPUTY
[Signature]

1. Call to order.
2. Approve the minutes from 08/03/2026.
3. Approve and sign the miscellaneous appropriations.
4. Approve and sign payroll and M&O claims.
5. Approve the monthly report for the Sheriff's Department for July 2026.
6. Approve to void the unused purchase orders.
7. Discuss and possibly approve the following purchase card payment forms for the Sheriff's Department, totaling \$428.20; Highway for \$660.00; Emergency Management totaling \$498.76.
8. Discuss and possibly approve the County Road Machinery and Equipment Revolving Fund Resolution for FY-2027, Form CERF-100, between the Board of Latimer County Commissioners and ODOT.
9. Discussion and possible action on the letter from Buffalo Valley Public Schools requesting a bus turn around for student pick up, 5284 SW 236th Rd., Tuskahoma, OK., within District #2.
10. Discuss and possibly approve an ODOT 324a Form between ODOT and John Allen Melton on Parcel 2, 0.32 acres of Easement for Public Highway, Project: J3-2347(004) CI, Job Piece #32347(04), for a total of \$7,500.00, Latimer County, within District #3.
11. Discuss and possibly approve for District #3 to purchase a 10-foot brush hog off the state contract no. SW-0196.
12. Discuss and possibly approve the letter from the Post Office; requesting the maintenance needed to 18900 NE 136th Road; within District #3.
13. Discussion and possible action on the letter from the City of Wilburton, regarding the hauling of 3 loads of Muskogee dirt to the ballfields; within District #1.
14. Discussion and possible action on building a chain-link fence around the animal barn at EOSC; within District #1.
15. Discuss and possibly approve for the Latimer Conservation District #2 to go out for bid on a 7' no-till drill for the 2026 REAP fund grant K1023-26.
16. Discussion and possible action regarding the Insurance Proposal, application and invoice from Tedford Insurance regarding the hospital building for FY 2026-2027.
17. Review the Emergency Management's weekly report.
18. Discussion regarding the budget worksheet for FY 2026-2027.
19. New or unforeseen business at the time of posting this agenda.