

AGENDA
LATIMER COUNTY BOARD OF COUNTY COMMISSIONERS
MONDAY, AUGUST 17, 2026 AT 9:00 A.M.
AT THE LATIMER COUNTY COURTHOUSE/COMMISSIONERS MEETING ROOM

1. Call to order.
2. Approve the minutes from 08/10/2026.
3. Discuss and possibly approve the monthly report from the Assessor's office for July 2026.
4. Review the Summary Report from the OSU Ext. Office for FY 2024-2025.
5. Discuss and possibly approve the following plat: Stone Bridge Reserve; Section 25, T7N Range 20 East within Latimer County.
6. Discuss and possibly approve an ODOT 324a Form between ODOT and Caybourn Wade Stark on Parcel 3-0.16 acres of Easement for Public Highway and Parcel 3.1-0.01 acres of Temporary Construction Easement for Project: J3-2347(004) CI, Job Piece#32347(04), for a total of \$250.00, Latimer County, within District #3.
7. Discuss and possibly approve an ODOT 324a Form between ODOT and Wesley Road Stark on Parcel 3-0.16 acres of Easement for Public Highway and Parcel 3.1-0.01 acres of Temporary Construction Easement for Project: J3-2347(004) CI, Job Piece#32347(04), for a total of \$250.00, Latimer County, within District #3.
8. Discuss and possibly approve an ODOT 324a Form between ODOT and David Wynn Stark on Parcel 3-0.16 areas of Easement for Public Highway and Parcel 3.1-0.01 acres of Temporary Construction Easement for Project: J3-2347(04)CI, Job Piece#32347(04), for a total of \$250.00, Latimer County, within District #3.
9. Discuss and possibly approve the invoice from KEDDO regarding the FY 2027 KEDDO Membership dues: total \$3,500.00.
10. Discuss and possibly approve the Resolution authorizing the Application for Financial Assistance from the Rural Economic Action Plan Funds for FY 2026-2027.
11. Discuss and possibly approve the Statement of Understanding and Assurances between Latimer County and the Rural Economic Action Plan Fund for FY 2026-2027.
12. Discuss and possibly approve the Certification of Population page for FY 2026-2027 in the Rural Economic Action Plan Funds Application; within Latimer County.
13. Discuss and possibly approve the Commitment To Lease (unincorporated entity construction/renovation) page within the Rural Economic Action Plan Funds Application for FY 2026-2027; within Latimer County.
14. Review the Emergency Management's weekly report.
15. Discussion regarding the budget worksheet for FY 2026-2027.
16. New or unforeseen business at the time of posting this agenda.

STATE OF OKLAHOMA
LATIMER COUNTY
FILED
8:47 PM
ERIN ADAMS, CO. CLERK
08/14/26
DEPUTY
BY _____