

**AGENDA**  
**LATIMER COUNTY EXCISE BOARD**  
**LATIMER COUNTY COURTHOUSE/COUNTY CLERKS OFFICE**  
**WEDNESDAY, AUGUST 26, 2026 AT 8:30 A.M.**

1. Call to order.
2. Approve and sign minutes from 08/12/2026.
3. Approve and sign the miscellaneous appropriations.
4. New or unforeseen business at the time of posting this agenda.
5. Adjournment.

STATE OF OKLAHOMA  
LATIMER COUNTY  
FILED  
8:21 AM  
ERIN ADAMS, CO. CLERK  
08/25/26  
BY \_\_\_\_\_ DEPUTY