

AGENDA
LATIMER COUNTY BOARD OF COUNTY COMMISSIONERS
TUESDAY, SEPTEMBER 8, 2026 AT 9:00 A.M.
AT THE LATIMER COUNTY COURTHOUSE/COMMISSIONERS MEETING ROOM

1. Call to order.
2. Approve and sign the regular meeting minutes from 08/31/2026.
3. Approve and sign the emergency meeting minutes from 09/01/2026.
4. Approve and sign the miscellaneous appropriations.
5. Discuss and possibly approve the monthly report from the Sheriff's Department for August 2026.
6. Discuss and possible action on quote for Rock Asphalt to be purchased off state wide bid number SW0081 for District 1.
7. Discussion and possible action on Emergency Management Program.
8. Discussion and possible action on Crisis Communication Plan from Wilburton Public Schools.
9. Discussion and possible action on quote for A/C unit for Library.
10. Discuss and possibly approve the letter from the Sheriff's Department regarding the payout for Blake Sturgeon of 88 hours of vacation and 12.5 hours of comp time; totaling \$1,971.85 out of acct#1226-2-0400-1110/B-4-1.
11. Discuss and possibly approve the request from the Town of Red Oak regarding a load of screenings and a load of sand to be delivered to the storm shelters; within District #3.
12. Discussion and possible action on quote from Cardio Partners regarding the AED's Machines through the Abatement Grant.
13. Discussion and possible action regarding the approval of a possible continuation of a Burn Ban for Latimer County by way of Resolution No. 2026-66.
14. Discussion and possible action regarding the budget for Latimer County for FY 2026-2027.
15. New or unforeseen business at the time of posting this agenda.