

AGENDA
LATIMER COUNTY BOARD OF COUNTY COMMISSIONERS
MONDAY, SEPTEMBER 14, 2026 AT 9:00 A.M.
AT THE LATIMER COUNTY COURTHOUSE/COMMISSIONERS MEETING ROOM

1. Call to order.
2. Approve and sign the minutes from 09/08/2026.
3. Approve and sign payroll and M&O claims.
4. Discuss and possibly approve the monthly reports for the Assessor, Election Board, County Clerk and Court Clerk for August 2026.
5. Discuss and possibly approve the monthly report for the County Clerk for July 2026.
6. Review the Tax Roll Summary thru: 08/31/2026 from the Treasurer.
7. Review the Account Summary from the County Clerk and Treasurer for July 2026.
8. Review the Amended Estimate of Needs for the Library for FY 2026-2027.
9. Review the Amended Temporary Appropriations regarding the Library for FY 2026-2027.
10. Discuss and possibly approve a Lease Agreement between the Latimer County Board of County Commissioners and the Yanush "Rock Building" Community Center Association for FY 2026-2027.
11. Discuss and possibly approve the letter removing Nathan Montgomery effective 08/31/2026 as a Requisitioning Clerk for Emergency Management.
12. Discuss and possibly approve to go out for 6-month bids.
13. Discuss and possibly approve the Resolution for bituminous material and bituminous surface courses regarding 6-month bids.
14. Discuss and possibly approve the Purchase Card Payment Approval Form for the following: Sheriff's Department totaling \$586.75; Highway totaling \$220.00.
15. Discuss and possibly approve a Five-Year Renewal of Expired License No: DACW56-3-21-181, Borrow Site for removal of Gravel License for the W/2 E/2 of Section 27-T3N-R18E, Sardis Lake, Latimer County, within District #2.
16. Discussion and possible action on quote from Cintas regarding the AED Machines through the Abatement Grant.
17. Discuss and possible action regarding the approval of a possible continuation of a Burn Ban for Latimer County by way of Resolution No. 2026-67.
18. Discussion and possible action regarding the Latimer County Emergency Management Director's Position, and the possible hiring of Danny Baldwin on a temporary, volunteer basis.
19. New or unforeseen business at the time of posting this agenda.

STATE OF OKLAHOMA
LATIMER COUNTY
FILED
8:45 AM
ERIN ADAMS, CO. CLERK
09/11/26
BY _____ DEPUTY