

AGENDA
LATIMER COUNTY BOARD OF COUNTY COMMISSIONERS
MONDAY, OCTOBER 5, 2026 AT 9:00 A.M.
AT THE LATIMER COUNTY COURTHOUSE/COMMISSIONERS MEETING ROOM

1. Call to order.
2. Approve and sign the minutes from 09/28/2026.
3. Discuss and possibly approve the letter adding Danny Baldwin as a Requisitioning Clerk for Emergency Management.
4. Discussion and possible action regarding the continuation of a Burn Ban for Latimer County by way of Resolution No. 2026-70.
5. Discussion and possible action regarding the budget for FY 2026-2027 for Latimer County.
6. At 11:00 a.m., open, discuss and possibly award 6-month bids
7. New or unforeseen business at the time of posting this agenda.