AGENDA
LATIMER COUNTY BOARD OF COUNTY COMMISSIONERS
MONDAY, OCTOBER 19, 2026 AT 9:00 A.M.
AT THE LATIMER COUNTY COURTHOUSE/COMMISSIONERS MEETING ROOM

1. Call to order.
2. Approve and sign minutes from 10/13/2026.
3. Discuss and possibly approve the Court Clerk's monthly report for September 2026.
4. Discuss and possibly approve the Amended Programming Resolution Project No. 2026-22; starting on SE 240th Rd., EW 158.5 NS 438 ending on SE 1045th Ave., EW 161 NS 437.5 for the purchasing of native material, culvert pipe, oil and chip for a distance of 3.10 miles; amending the estimated cost to $90,000.00; within District #2.
5. Discussion and possible action on the purchasing of native material from Tim Diehl on Round Prairie Rd.; within District #2, Latimer County.
6. Discuss and possibly approve Resolution No. 2026-72; regarding the creation of acct#1311-2-8027-4110 for the Emergency Management Department.
7. Discuss and possibly approve the Transfer of Appropriations; transferring $5,000.00 from acct#1311-2-8027-2005 to acct#1311-2-8027-4110 for inventory.
8. Discussion and possible action regarding the proposal for the 781 funds for Latimer County.
9. Discussion and possible action regarding the budget for FY 2026-2027 for Latimer County.
10. New or unforeseen business at the time of posting this agenda.