AGENDA
LATIMER COUNTY BOARD OF COUNTY COMMISSIONERS
MONDAY, OCTOBER 26, 2026 AT 9:00 A.M.
AT THE LATIMER COUNTY COURTHOUSE/COMMISSIONERS MEETING ROOM

STATE OF OKLAHOMA
LATIMER COUNTY
FILED
8:44 AM
ERIN ADAMS, CO. CLERK
10/23/26
BY _____ DEPUTY

1. Call to order.
2. Approve and sign minutes from 10/19/2026.
3. Approve and sign the Transfer of Appropriations for the Court Clerk, transferring $1,500.00 from acct#1211-1-1400-1110 to acct#1211-1-1400-1222.
4. Approve and sign the miscellaneous appropriations.
5. Approve and sign payroll and M&O claims.
6. Discuss and possibly approve the blanket purchase orders for November 2026.
7. Discuss and possibly approve the blanket purchase orders for the Sheriff's Department for November 2026.
8. Discuss and possibly approve the Purchase Card Payment Form; Emergency Management totaling $71.25; Solid Waste totaling $1,197.68; Sheriff's Department totaling $1,329.52.
9. Discuss and possibly approve the clearing of ditch and back slope in Section 14 T5N R19 E; within District #3, Latimer County.
10. Discuss and possibly approve the clearing of ditch and back slope in Section 2 of T6N R21E; within District #3, Latimer County.
11. Discuss and possibly approve the Amended Programming Resolution Project No. 2026-44; regarding the re-level & patch road at NS 436; starting at EW 148.5 ending 148.1-Christian Lane; amended total cost estimate $10,512.06 within District #1.
12. Discuss and possibly approve the letter from Red Oak Public Schools requesting the assistance of Latimer County District #3 in the hauling of 2-ten-wheeler loads of sand and one 1 load of gravel.
13. Discuss and possibly approve the National Opioid Settlement regarding Alberton's; Exhibit K/Subdivision Participation and Release Form.
14. Discuss and possibly approve the appointment of Michael Stanford as the Latimer County Emergency Management Assistant Director, effective 10/19/2026.
15. Discuss and possibly approve the letter adding Michael Stanford as a Receiving Clerk for the Latimer County Emergency Management Department; effective 10/19/2026.
16. Discuss and possibly approve a Resolution No. 2026-73 to designate Danny Baldwin as the Latimer County Floodplain Administrator and Michael Stanford as the Assistant Latimer County Floodplain Administrator for FY 2026-2027, within the Board of Latimer County Commissioners.

17. Discuss and possibly approve to appoint Danny Baldwin as the Latimer County Floodplain Administrator and Michael Stanford as the Assistant Latimer County Floodplain Administrator for FY 2026-2027, within the Board of Latimer County Commissioners.
18. Discuss and possible appoint to add Danny Baldwin as Requisitioning Clerk, along with Jaden Petty, for the Latimer County Floodplain Administration and remove Nathan Montgomery as Receiving Clerk and add Michael Stanford as Receiving Clerk for the Latimer County Floodplain Administration for FY 2026-2027, within the Board of Latimer County Commissioners.
19. Discussion and possible action regarding the following: Sections 26, 27, 34, 35 in T 7N R22E; and the current landowner's legal access to their land.; within District #3, Latimer County.
20. Discussion and possible action regarding the budget for FY 2026-2027 for Latimer County.
21. Under new business:
    a. Discussion and possible action regarding the proposal for the 781 funds for Latimer County.
22. New or unforeseen business at the time of posting this agenda.