

AGENDA
LATIMER COUNTY EDUCATIONAL FACILITIES AUTHORITY
MONDAY, JANUARY 12, 2026 AT 8:45 a.m.
AT THE LATIMER COUNTY COURTHOUSE/COMMISSIONERS OFFICE

1. Call to order.
2. Discuss and possibly appoint a Chairman and Vice-Chairman for 2026.
3. Approve and sign special meeting minutes from 01/05/2026.
4. Review account summary for acct#7605-5-6400-2005.
5. Adjournment.

STATE OF OKLAHOMA
LATIMER COUNTY
FILED
3:40 a.m.
ERIN ADAMS, CO. CLERK
a/05/21
BY *[Signature]*
DEPUTY