

**AGENDA**  
**LATIMER COUNTY EXCISE BOARD**  
**LATIMER COUNTY COURTHOUSE/COUNTY CLERKS OFFICE**  
**WEDNESDAY, JANUARY 14, 2025 AT 8:30 A.M.**

1. Call to order.
2. Approve and sign minutes from 12/24/2025.
3. Approve and sign the miscellaneous appropriations.
4. Review the Transfer of Appropriations for Hwy, transferring \$14,140.00 from acct#1102-6-4000-1110 to acct#1102-6-4000-1222 for employee insurance premium.
5. New or unforeseen business at the time of posting this agenda.
6. Adjournment.