

LATIMER COUNTY EDUCATIONAL FACILITIES AUTHORITY
AGENDA
MONDAY, JANUARY 27, 2025 AT 8:45 a.m.
AT THE LATIMER COUNTY COURTHOUSE/COMMISSIONERS OFFICE

1. Call to order.
2. Approve and sign from 12/09/2024
3. Discuss and possibly approve the engagement letter and documentation from Ralph Osborne regarding the audit for FY 2023-2024.
4. Adjournment.