

AGENDA
LATIMER COUNTY EXCISE BOARD
LATIMER COUNTY COURTHOUSE/COUNTY CLERKS OFFICE
WEDNESDAY, JANUARY 28, 2025 AT 8:30 A.M.

1. Call to order.
2. Approve and sign minutes from 01/14/2026.
3. Approve and sign the miscellaneous appropriations.
4. Review the Transfer of Appropriations for the Court Clerk, transferring \$3,500.00 from acct#1211-1-1400-1110/CFP to acct#1211-1-1400-1222 for employee insurance premium.
5. Review the Transfer of Appropriations for the E911, transferring \$3,000.00 from acct#1311-2-3600-1110 to acct#1311-2-3600-1222 for employee insurance premium.
6. Review the Transfer of Appropriations for the Sheriff's Department transferring \$15,000.00 from acct#1311-2-0400-1110 to acct#1311-2-0400-1222 for employee insurance premium.
7. Review the Transfer of Appropriation for Solid Waste, transferring \$5,000.00 from acct#1228-3-2900-1110 to acct#1228-3-2900-1222 for employee insurance premium.
8. New or unforeseen business at the time of posting this agenda.
9. Adjournment.