

AGENDA

LATIMER COUNTY EXCISE BOARD

LATIMER COUNTY COURTHOUSE/COUNTY CLERK'S OFFICE

WEDNESDAY, FEBRUARY 12, 2025 AT 8:30 A.M.

1. Call to order.
2. Approve and sign the minutes from 01/22/2025.
3. Approve and sign the miscellaneous appropriations.
4. Review the Transfer of Appropriations for Tourism, Transferring \$4,000.00 from 7612-4-3100-2005 to acct#7612-4-3100-4110 for the purchase of inventory.
5. New or unforeseen business at the time of posting this agenda.
6. Adjournment.