## AGENDA LATIMER COUNTY BOARD OF COUNTY COMMISSIONERS Monday, March 3, 2025 AT 9:00 A.M. AT THE LATIMER COUNTY COURTHOUSE/COUNTY COMMISSIONERS OFFICE

- 1. Call to order.
- 2. Approve to sign minutes from 02/24/2024.
- 3. Discuss and possibly approve a letter between the Latimer County Board of County Commissioners and Choctaw Nation for reimbursement for gravel in the amount of \$8,652.54, that was applied to NE 163 Rd. (County Line), to improve travel conditions, within District #3.
- 4. Discuss and possibly approve roadway Easements between the Latimer County Board of County Commissioners and Brenda Kay Violet, John Marion Booth, Jr., Brandon Scott Booth, and Jimmy Booth, property owners on Ayerdale Rd., Section 1-5N-R20E, all in Latimer County, within District #3.
- 5. Discussion and possible action for District #2 to return the hydraulic motor to VanKepple.
- 6. New or unforeseen business at the time of posting this agenda.

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