AGENDA

LATIMER COUNTY EXCISE BOARD LATIMER COUNTY COURTHOUSE/COUNTY CLERK'S OFFICE

WEDNESDAY, MARCH 26, 2025 AT 8:30 A.M.

- 1. Call to order.
- 2. Approve and sign the minutes from 03/12/2025.
- 3. Approve and sign the miscellaneous appropriations.
- 4. New or unforeseen business at the time of posting this agenda.
- 5. Adjournment.