


AGENDA

LATIMER COUNTY EXCISE BOARD
LATIMER COUNTY COURTHOUSE/COUNTY CLERK'S OFFICE
WEDNESDAY, MARCH 9, 2025 AT 8:30 A.M.

1. Call to order.
2. Approve and sign the minutes from 03/26/2025.
3. Approve and sign the miscellaneous appropriations.
4. Discuss and possibly approve the Transfer of Funds Form No. 240; transferring \$3784.00 from acct#1103-6-6000-2005 to acct#1102-6-6510-2005.
5. New or unforeseen business at the time of posting this agenda.
6. Adjournment.

STATE OF OKLAHOMA
LATIMER COUNTY
FILED
04/07/25
ERIN ADAMS, CO. CLERK
8:10 
BY _____ DEPUTY