

**AGENDA**  
**LATIMER COUNTY BOARD OF COUNTY COMMISSIONERS**  
**MONDAY, APRIL 28, 2025 AT 9:00 A.M.**  
**AT THE LATIMER COUNTY COURTHOUSE/COUNTY COMMISSIONERS OFFICE**

1. Call to order.
2. Approve and sign minutes from 04/21/2025.
3. Approve and sign payroll and M&O claims.
4. Approve and sign special payroll for District #3.
5. Approve blanket purchase orders for May 2025.
6. Approve to void unused purchase orders.
7. Discuss and possibly approve the County Road Action Report for the addition of county road; Beginning NS 444.25-EW148.6; Ending NS 444.25-EW 148.89; SE 1118<sup>th</sup> Ave., Gibson Ln.; within District #3.
8. Discuss and possibly approve the purchase card payment approval form for Highway totaling \$2,878.85 and for the Sheriff's Department totaling \$934.19.
9. Discuss and possibly approve removing Denise Cook as a Receiving Clerk on the CCPF/Choctaw Donations account, effective immediately.
10. Discuss and possibly approve for District #3 to clear ditch and back slope at Jeff Davis's property Section 12 5N R 20E; within Latimer County.
11. Discussion and possible action regarding the tornado sirens within Latimer County.
12. Under old business:
  - a. Discuss and possibly approve the agreement between AT&T and Latimer County/Latimer County E911 regarding internet and voice bundle services.
  - b. Discussion and possible action to go out for bids on replacing all chiller piping (hot and cold) condensation lines and fan coils on second floor within the Courthouse.
13. New or unforeseen business at the time of posting this agenda.

STATE OF OKLAHOMA  
LATIMER COUNTY  
FILED  
8:53 AM  
ERIN ADAMS, CO. CLERK  
04/25/25  
BY \_\_\_\_\_ DEPUTY