

AGENDA

LATIMER COUNTY EXCISE BOARD
LATIMER COUNTY COURTHOUSE/COUNTY CLERK'S OFFICE
WEDNESDAY, MAY 28, 2025 AT 8:30 A.M.

1. Call to order.
2. Approve and sign the minutes from 05/14/2025.
3. Approve and sign the miscellaneous appropriations.
4. Review the Transfer of Appropriations; transferring \$50,000.00 from acct#1566-1-2000-2005/ARPA M&O to acct#1566-1-2000-1222/ARPA Insurance.
5. Under old business:
 - a. Discuss and probably approve the Temporary Appropriations for Kiamichi Technology Center for FY 2025-2026.
6. New or unforeseen business at the time of posting this agenda.
7. Adjournment.

STATE OF OKLAHOMA
LATIMER COUNTY
FILED

05/22/25 - 40
8:45
ERIN ADAMS, CO. CLERK
DEPUTY

BY