

**AGENDA**  
**LATIMER COUNTY BOARD OF COUNTY COMMISSIONERS**  
**MONDAY, JUNE 16, 2025 AT 9:00 A.M.**  
**AT THE LATIMER COUNTY COURTHOUSE/COUNTY COMMISSIONERS OFFICE**

STATE OF OKLAHOMA  
LATIMER COUNTY  
FILED  
8:53 AM  
ERIN ADAMS, CO. CLERK  
06/13/25-20  
BY \_\_\_\_\_ DEPUTY

1. Call to order.
2. Approve and sign minutes from 06/09/2025.
3. Approve and sign payroll and M&O claims.
4. Approve the monthly reports for the Court Clerk and Election Board for May 2025.
5. Discuss and possibly approve the Commissioner's Proceedings for April 2025.
6. Discuss and possibly approve the contract between Eastern Oklahoma Youth Services and Latimer County for Juvenile Detention Services at the Pittsburg County Regional Juvenile Detention Center for FY 2025-2026.
7. Discuss and possibly approve the Storm Debris Cleanup Assistance form for District #3; regarding storm on 06/07/2025.
8. Discuss and possibly approve the ACCO-SIF Worker's Compensation Quote for FY 2025-2026
9. Discuss and possibly approve the Resolution to execute the agreement regarding the ACCO-SIF Worker's Compensation for Latimer County for FY 2025-2026.
10. Discuss and possibly approve the Resolution for financial institutions to be used for Latimer County for FY 2025-2026.
11. Discuss and possibly approve the Resolution for the County Treasurer to invest surplus funds for FY 2025-2026.
12. Discuss and possibly approve the Resolution for the County Treasurer to reimburse the Election Board.
13. Discussion and possible action on quotes for a possible cell phone for the Emergency Management Director.
14. Review the Statutory Report for the Latimer County EMS for FY 2023 and FY 2024 from SA&I.
15. Discuss and possibly approve the Terms and Conditions between Genasys and Latimer County regarding the annual renewal quote.
16. Discussion regarding the residence of Edward Wood; 5999 SW 1005<sup>th</sup>, Wilburton, OK.; within District #2.
17. Review the Estimate of Needs for Latimer County for FY 2025-2026.

18. At 11:00 a.m., open, discuss and possibly award 3-month bids on 10-wheeler, 18-wheeler, Backhoe, Road grader and Excavator for Latimer County.

19. Under old business:

a. Discuss and possibly award EMS ambulance service bid for FY 2025-2026.

20. New or unforeseen business at the time of posting this agenda.