

**AGENDA**  
**LATIMER COUNTY BOARD OF COUNTY COMMISSIONERS**  
**MONDAY, JUNE 23, 2025 AT 9:00 A.M.**  
**AT THE LATIMER COUNTY COURTHOUSE/COUNTY COMMISSIONERS OFFICE**

STATE OF OKLAHOMA  
LATIMER COUNTY  
FILED  
8:49 AM  
ERIN ADAMS, CO. CLERK  
06/20/25  
BY [Signature] DEPUTY

1. Call to order.
2. Approve and sign minutes from 06/16/2025.
3. Approve and sign the miscellaneous appropriations.
4. Discuss and possibly approve the Summary Report for the County Clerk's office for FY 2024-2025.
5. Discuss and possibly approve the Summary Report for the Treasurer's office for FY 2024-2025.
6. Discuss and possibly approve the Summary Report for the County Health for FY 2024-2025.
7. Discuss and possibly approve a bus turn around for Buffalo Valley Schools at 5464 SE 235<sup>th</sup> Rd., Talihina, OK., within District #2.
8. Discuss and possibly approve a bus turn around for Buffalo Valley Schools at 5300 SE 233<sup>rd</sup> Rd., Talihina, OK., within District #2.
9. Discuss and possibly approve a Lease Agreement between the Latimer County Board of County Commissioners and ODOT for a 2025 Western Star 49X Dump Truck, ODOT #99-2864, for a total of \$190,447.00; within District #3.
10. Discuss and possibly approve an ODOT 324a Form between the Latimer County Board of County Commissioners and Premier Truck Group of Tulsa, for a 2025 Western Star 49X Dump Truck, 99-2841, for a total of \$184,900.00, within District #3.
11. Discuss and possibly approve the Transfer of Appropriations for the OSU Ext office; transferring \$1,570.00 from acct#1235-5-0900-2005/CE-2 to acct#1235-5-0900-1310/CE-1-C for travel.
12. Discuss and possibly approve the letter from Buffalo Valley Schools regarding the assistance with bus turn around at the residence of 5464 SE 235 Rd., Talihina, OK. 74571; within District #2.
13. Discuss and possibly approve the letter from Buffalo Valley Schools regarding the assistance with bus turn around at the residence of 5300 SE 233rd., Talihina, OK. 74571; within District #2.
14. Discuss and possibly approve the financial report for Resale for FY 2025-2026.

15. Discussion regarding the establishment of the Rural Water District; beginning at the point where the Township line between T6N and T7N intersects the county line between LeFlore County and Latimer County, Oklahoma.

16. Under old business:

a. Discussion and possible action on quotes for a possible cell phone for the Emergency Management Director.

17. New or unforeseen business at the time of posting this agenda.