

**AGENDA**  
**LATIMER COUNTY BOARD OF COUNTY COMMISSIONERS**  
**MONDAY, JULY 7, 2025 AT 9:00 A.M.**  
**AT THE LATIMER COUNTY COURTHOUSE/COUNTY COMMISSIONERS OFFICE**

STATE OF OKLAHOMA  
LATIMER COUNTY  
FILED  
8:47am  
ERIN ADAMS, CO. CLERK  
07/07/2025  
BY \_\_\_\_\_ DEPUTY

1. Call to order.
2. Approve and sign minutes from 06/30/2025.
3. Approve blanket purchase orders for July 2025.
4. Approve and sign miscellaneous appropriations.
5. Review the Collection Summary thru 06/30/2025.

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6. Discuss and possibly approve the Summary Report for the Treasurer for FY 2024-2025.
7. Discuss and possibly approve the Summary Report for District #3 for FY 2024-2025.
8. Discuss and possibly approve the Summary Report for the Election Board for FY 2024-2025.

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9. Discuss and possibly approve the Summary Report for the Assessor for FY 2024-2025.
10. Discuss and possibly approve the letter removing Trey White as Receiving Clerk and adding Candi Pate for District #1.
11. Review the Account Summary from the County Clerk and Treasurer for May 2025 and June 2025.
12. Discuss and possibly approve the Monthly Report for the Sheriff's Department, County Clerk, Treasurer and Election Board for June 2025.
13. Discuss and possibly approve the Monthly Report from the Sheriff's Department for June 2025.
14. Discuss and possibly approve the letter from the Town of Red Oak requesting the assistance in hauling a load of UPM to be delivered to the park.
15. Review the Latimer County Election Board's Continuity of Operations Plan, revision dated 07/01/2025.
16. Discuss and possibly approve to go out for 6-bid for screened native rock.
17. Discuss and possibly approve the Memorandum of Understanding between the LCSO and Panola Public Schools for FY-2025-2026.

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18. Discuss and possibly approve a Declaration of Surplus Resolution No. 2025-32 for Latimer County District #2 to remove the following items off of inventory and go to the Purple Wave Auction, 2014 John Deere 611D Cab Tractor, D2-304.06, \$46,893.77, 1P06115DJE0060064, 7/12/14; 2014 Allied Equipment Diamond DSRO60 Attachment, D2-441-05, \$22,756.20, D9524-

MF12586, 7/21/14; 2009 John Deere Tractor, D2-304.4, \$31,934.88, PO6100D001403, 4/27/09; Diamond 60" Mower Attachment, D2-441.04, \$18,353.05, 4999, 4/27/09.

19. Discuss and possibly approve a Resolution No. 2025-33 for Latimer County District #2 to dispose of the following items to be taken off of inventory and go to the Purple Wave Auction, 2014 John Deere 611D Cab Tractor, D2-304.06, \$46,893.77, 1P06115DJE0060064, 7/12/14; 2014 Allied Equipment Diamond DSRO60 Attachment, D2-441-05, \$22,756.20, D9524-MF12586, 7/21/14; 2009 John Deere Tractor, D2-304.4, \$31,934.88, PO6100D001403, 4/27/09; Diamond 60" Mower Attachment, D2-441.04, \$18,353.05, 4999, 4/27/09.

20. Review the Estimate of Needs for EMS, Emergency Management and Library for FY 2025-2026.

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21. Discussion and/or possible action regarding the Petition from the Buffalo Valley Volunteer Fire Department, petitioning the Latimer County Board of County Commissioners for their order organizing a county fire department pursuant to the provisions of Subsection D of 19 O.S §351.

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22. Discussion and/or possible action on Resolution No. 2025-34 for the Buffalo Valley Volunteer Fire Department regarding their two full time salaried firefighters.

23. Discussion and/or possible action on Resolution No. 2025-35 providing rules and regulations for the Buffalo Valley Volunteer Fire Department.

24. Discussion and/or possible action on Resolution No. 2025-36 providing Approval by the Latimer County Commissioners of the establishment of the Buffalo Valley Volunteer Fire Department.

25. Discussion and/or possible action on Resolution No. 2025-37 regarding the pension and retirement benefits of the Buffalo Valley Volunteer Fire Department staff.

26. Discussion and possible action on the letter to the Oklahoma State Auditor's Office regarding the following inventory items within District #2: D2-330.08 Stihl Chainsaw MS311-506272759 \$549.99; D2-330.09 Stihl Chainsaw MS311-506272731 \$549.99; D2-330.12 Stihl Chainsaw 531699103 \$500.00; D2-443.04 Motorola Radio 869FCA0411 \$520.00; D2-443.05 Motorola Radio 778FQG8835 Unknown; D2-443.08 Motorola Radio 40 Watt 869FBG4357 \$560.00; D2-443.09 Motorola 45 Watt Mobile Radio 922TFC7879 \$510.00; D2-443.10 Motorola 45 Watt Mobile Radio 922TFC7912 \$510.00; D2-613.01 Trash Pump 3" 9HP (Teal) 3P655F \$1,671.00.

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27. New or unforeseen business at the time of posting this agenda.