## **AGENDA**

## LATIMER COUNTY EXCISE BOARD LATIMER COUNTY COURTHOUSE/COUNTY CLERK'S OFFICE

WEDNESDAY, JULY 9, 2025 AT 8:30 A.M.

- 1. Call to order.
- 2. Approve and sign the minutes from 06/15/2025.
- 3. Approve and sign the miscellaneous appropriations.
- 4. Review the Transfer of Appropriations for the OSU Ext. office; transferring \$1570.00 from acct#1235-5-0900-2005/CE-2 to acct#1235-5-0900-1310/CE-1-C for travel claims.
- 5. Review the Transfer of Appropriations for the Assessors office; transferring \$50.00 from acct#0001-1-1700-1310/VIF-1-C to acct#0001-1-1600-1310/H-1-C due to clerical error in M&O claim.
- 6. Review the FY 2025 Revised Budget for the Southeast Oklahoma Library System.
- 7. Discuss and possibly approve the Temporary Appropriations for FY 2025-2026 for Latimer County.
- 8. New or unforeseen business at the time of posting this agenda.
- 9. Adjournment.

